responded to their Lord, is bliss. And for those who did not respond to **Him**, if they had all that is in the earth and the like of it with it, they would offer it for ransom. Those will have a terrible reckoning, and their abode is Hell, and wretched is the resting place.

19. Then is he who knows that which has been revealed to you from your Lord is the truth like one who is blind? Only men of understanding pay heed.

20. Those who fulfill the Covenant of Allah and do not break the contract,

21. And those who join that which Allah has commanded to be joined and fear their Lord and are afraid of the evil of the account,

22. And those who are patient, seeking the Face (pleasure) of their Lord, and establish the prayer and spend from what **We** have provided them, secretly and publicly, and repel the evil with good - for them is the final attainment of the (Eternal) Home -

23. Gardens of Eden, they will enter them with whoever were righteous among their fathers, their spouses, and their offsprings. And the Angels will enter upon them from every gate,

ٱسْتَجَابُوا۟	لِرَبِّهِمُ	ٱلْحُسْنَىٰ ۚ	وَٱلَّذِينَ	لَمْ	يَسْتَجِيبُوا۟	
responded	to their Lord	responded	And for those who	(did) not	respond	
لَهُۥ	لَوْ	أَنَّ	لَهُم	مَّا	فِى	ٱلْأَرْضِ	جَمِيعًا
to **Him**,	if	that	they had	whatever	(is) in	the earth	all
وَمِثْلَهُۥ	مَعَهُۥ	لَٱفْتَدَوْا۟		بِهِۦٓ ۚ	أُو۟لَٰٓئِكَ	لَهُمْ	
and like of it	with it,	surely they would offer ransom		with it.	Those	for them	
سُوٓءُ	ٱلْحِسَابِ	وَمَأْوَىٰهُمْ	جَهَنَّمُ ۖ	وَبِئْسَ	ٱلْمِهَادُ		
(is) a terrible	reckoning,	and their abode	(is) Hell,	and wretched	(is) the resting place.		
﴿١٨﴾	أَفَمَن	يَعْلَمُ	أَنَّمَآ	أُنزِلَ	إِلَيْكَ	مِن	
18	Then is (he) who	knows	that which	has been revealed	to you	from	
رَّبِّكَ	ٱلْحَقُّ	كَمَنْ	هُوَ	أَعْمَىٰٓ ۚ	إِنَّمَا	يَتَذَكَّرُ	
your Lord	(is) the truth	like (one) who	[he]	is blind?	Only	pay heed	
أُو۟لُوا۟	ٱلْأَلْبَٰبِ	﴿١٩﴾	ٱلَّذِينَ	يُوفُونَ	بِعَهْدِ ٱللَّهِ		
men	(of) understanding.	19	Those who	fulfill	the Covenant of Allah		
وَلَا	يَنقُضُونَ	ٱلْمِيثَٰقَ	﴿٢٠﴾	وَٱلَّذِينَ	يَصِلُونَ	مَآ	
and not	they break	the contract,	20	And those who	join	what	
أَمَرَ ٱللَّهُ	بِهِۦٓ ۚ	أَن	يُوصَلَ	وَيَخْشَوْنَ	رَبَّهُمْ	وَيَخَافُونَ	
Allah has commanded	[for it]	to	be joined,	and fear	their Lord	and are afraid	
سُوٓءَ	ٱلْحِسَابِ	﴿٢١﴾	وَٱلَّذِينَ	صَبَرُوا۟	ٱبْتِغَآءَ	وَجْهِ	
(of) the evil	the account,	21	And those who	(are) patient,	seeking	(the) Face	
رَبِّهِمْ	وَأَقَامُوا۟	ٱلصَّلَوٰةَ	وَأَنفَقُوا۟	مِمَّا	رَزَقْنَٰهُمْ		
(of) their Lord	and establish	the prayer	and spend	from what	**We** have provided them,		
سِرًّا	وَعَلَانِيَةً	وَيَدْرَءُونَ	بِٱلْحَسَنَةِ	ٱلسَّيِّئَةَ	أُو۟لَٰٓئِكَ	لَهُمْ	
secretly	and publicly	and they repel	with the good	the evil -	those	for them	
عُقْبَى	ٱلدَّارِ	﴿٢٢﴾	جَنَّٰتُ	عَدْنٍ	يَدْخُلُونَهَا		
(is) the final attainment	(of) the Home -	22	Gardens	of Eden,	they will enter them		
وَمَن	صَلَحَ	مِنْ	ءَابَآئِهِمْ	وَأَزْوَٰجِهِمْ			
and whoever	(were) righteous	among	their fathers	and their spouses,			
وَذُرِّيَّٰتِهِمْ ۖ	وَٱلْمَلَٰٓئِكَةُ	يَدْخُلُونَ	عَلَيْهِم	مِّن	كُلِّ	بَابٍ	
and their offsprings.	And the Angels	will enter	upon them	from	every	gate,	

Surah 13: The Thunder (v. 19-23) **Part - 13**

سَلَٰمٌ	عَلَيۡكُم	بِمَا	صَبَرۡتُمۡۚ	﴿٢٤﴾
(Saying), `Peace	(be) upon you	for what	you patiently endured.	23
فَنِعۡمَ	عُقۡبَى	ٱلدَّارِ	﴿٢٤﴾	وَٱلَّذِينَ
And excellent	(is) the final attainment	(of) the Home.	24	And those who
يَنقُضُونَ	عَهۡدَ ٱللَّهِ	مِنۢ بَعۡدِ	مِيثَٰقِهِۦ	وَيَقۡطَعُونَ	مَآ
break	the Covenant of Allah	after	contracting it,	and sever	what
أَمَرَ ٱللَّهُ	بِهِۦٓ	أَن يُوصَلَ	وَيُفۡسِدُونَ	فِي
Allah has commanded	for it	to	be joined	and spread corruption	in
ٱلۡأَرۡضِۙ	أُوْلَٰٓئِكَ	لَهُمُ	ٱللَّعۡنَةُ	وَلَهُمۡ	سُوٓءُ	ٱلدَّارِ
the earth.	Those -	for them	(is) the curse,	and for them	(is) an evil	home.
ٱللَّهُ يَبۡسُطُ	ٱلرِّزۡقَ	لِمَن يَشَآءُ	وَيَقۡدِرُۚ	﴿٢٥﴾
Allah	extends	the provision	for whom	**He** wills	and restricts.	25
وَفَرِحُواْ	بِٱلۡحَيَوٰةِ	ٱلدُّنۡيَا	وَمَا	ٱلۡحَيَوٰةُ	ٱلدُّنۡيَا
And they rejoice	in the life	(of) the world	and nothing	(is) the life	of the world
فِي	ٱلۡأٓخِرَةِ	إِلَّا	مَتَٰعٞ	﴿٢٦﴾	وَيَقُولُ
in (comparison to)	the Hereafter,	except	an enjoyment.	26	And say
ٱلَّذِينَ	كَفَرُواْ	لَوۡلَآ	أُنزِلَ	عَلَيۡهِ	ءَايَةٞ	مِّن
those who	disbelieved,	`Why has not	been sent down	upon him	a Sign	from
رَّبِّهِۦۗ	قُلۡ	إِنَّ ٱللَّهَ	يُضِلُّ	مَن	يَشَآءُ	وَيَهۡدِيٓ
his Lord?`	Say,	`Indeed,	Allah	lets go astray	whom	**He** wills	and guides
إِلَيۡهِ	مَنۡ	أَنَابَ	﴿٢٧﴾	ٱلَّذِينَ	ءَامَنُواْ	وَتَطۡمَئِنُّ
to **Himself**	whoever	turns back,	27	Those who	believed	and find satisfaction
قُلُوبُهُم	بِذِكۡرِ	ٱللَّهِۗ	أَلَا	بِذِكۡرِ ٱللَّهِ
their hearts	in the remembrance	(of) Allah.	No doubt,	in the remembrance of Allah
تَطۡمَئِنُّ	ٱلۡقُلُوبُ	﴿٢٨﴾	ٱلَّذِينَ	ءَامَنُواْ	وَعَمِلُواْ
find satisfaction	the hearts.	28	Those who	believed	and did
ٱلصَّٰلِحَٰتِ	طُوبَىٰ	لَهُمۡ	وَحُسۡنُ	مَـَٔابٖ	﴿٢٩﴾
righteous deeds,	blessedness	(is) for them	and a beautiful	place of return.	29
كَذَٰلِكَ	أَرۡسَلۡنَٰكَ	فِيٓ	أُمَّةٖ	قَدۡ	خَلَتۡ	مِن قَبۡلِهَآ
Thus	**We** have sent you	to	a nation	verily	have passed away	before it

24. (Saying), `Peace be upon you for what you patiently endured. And excellent is the final attainment of the (Eternal) Home.

25. And those who break the Covenant of Allah after contracting it and sever what Allah has commanded to be joined and spread corruption in the earth - for them is the curse, and for them is an evil home.

26. Allah extends the provision for whom **He** wills and restricts (it for whom **He** wills). And they rejoice in the worldly life, while the worldly life is not, compared to the Hereafter, except a (brief) enjoyment.

27. And those who disbelieved say, `Why has a Sign not been sent down to him from his Lord?` Say, `Indeed, Allah lets go astray whom **He** wills and guides to **Himself** whoever turns back (to **Him**),

28. Those who believe and whose hearts find satisfaction in the remembrance of Allah. No doubt, in the remembrance of Allah the hearts find satisfaction.

29. Those who believe and do good deeds, for them is blessedness and a beautiful place of (final) return.

30. Thus **We** have sent you to a nation before which

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(other) nations have passed away so that you might recite to them that which **We** revealed to you, while they disbelieve in the Most Gracious. Say, `**He** is my Lord, there is no god except **Him**. In **Him** I put my trust, and to **Him** is my return.`

31. And if there was any Quran by which mountains could be moved or the earth could be cloven asunder or the dead could be made to speak (it would be this Quran). Nay, with Allah is all the command. Then do not those who believe know that if Allah had willed, surely **He** would have guided the entire mankind? And those who disbelieve do not cease to be struck, for what they have done, by calamity - or it will settle close to their homes - until comes the Promise of Allah. Indeed, Allah will not fail in **His** Promise.

32. And certainly, the Messengers before you were mocked, but **I** granted respite to those who disbelieved; then **I** seized them, and how (terrible) was **My** penalty.

33. Is then **He Who** is a maintainer of every soul (knowing) what it has earned (like any other)? Yet they ascribe partners to Allah. Say, ` Name them. Or do you inform **Him** of that which **He** does not know

أُمَمٌ	لِّتَتۡلُوَاْ	عَلَيۡهِمُ ٱلَّذِيٓ	أَوۡحَيۡنَآ	إِلَيۡكَ	وَهُمۡ	
while they	to you,	**We** revealed	what	to them	so that you might recite	nations,
يَكۡفُرُونَ	بِٱلرَّحۡمَٰنِۚ	قُلۡ	هُوَ	رَبِّي	لَآ	إِلَٰهَ
disbelieve	in the Most Gracious.	Say,	`**He**	(is) my Lord,	(there is) no	god
إِلَّا	هُوَ	عَلَيۡهِ	تَوَكَّلۡتُ	وَإِلَيۡهِ	مَتَابِ	﴿٣٠﴾
except	**Him**.	Upon **Him**	I put my trust	and to **Him**	(is) my return.`	**30**
وَلَوۡ	أَنَّ	قُرۡءَانٗا	سُيِّرَتۡ	بِهِ	ٱلۡجِبَالُ	أَوۡ
And if	that was	any Quran,	could be moved	by it	the mountains,	or
قُطِّعَتۡ	بِهِ	ٱلۡأَرۡضُ أَوۡ	كُلِّمَ	بِهِ	ٱلۡمَوۡتَىٰۗ	
could be cloven asunder	by it	or	could be made to speak	by it	the dead.	
بَل	لِّلَّهِ	ٱلۡأَمۡرُ	جَمِيعًاۗ	أَفَلَمۡ	يَاْيۡـَٔسِ	ٱلَّذِينَ
Nay,	with Allah	(is) the command	all.	Then do not	know	those who
ءَامَنُوٓاْ	أَن	لَّوۡ	يَشَآءُ ٱللَّهُ	لَهَدَى		
believe	that	if	Allah had willed		surely, **He** would have guided	
ٱلنَّاسَ جَمِيعٗاۗ	وَلَا	يَزَالُ	ٱلَّذِينَ	كَفَرُواْ	تُصِيبُهُم	
all of the mankind?	And not	will cease	those who	disbelieve	to strike them	
بِمَا	صَنَعُواْ	قَارِعَةٌ	أَوۡ	تَحُلُّ	قَرِيبٗا	مِّن دَارِهِمۡ
for what	they did	a disaster,	or	it settles	close	from
حَتَّىٰ	يَأۡتِيَ	وَعۡدُ ٱللَّهِۚ	إِنَّ	ٱللَّهَ	لَا	يُخۡلِفُ
until	comes	(the) Promise of Allah.	Indeed,	Allah	(will) not	fail
ٱلۡمِيعَادَ	﴿٣١﴾	وَلَقَدِ	ٱسۡتُهۡزِئَ	بِرُسُلٖ	مِّن قَبۡلِكَ	
(in) the Promise.	**31**	And certainly,	were mocked	Messengers	before you,	
فَأَمۡلَيۡتُ	لِلَّذِينَ	كَفَرُواْ	ثُمَّ	أَخَذۡتُهُمۡۖ	فَكَيۡفَ	
but **I** granted respite	to those who	disbelieved;	then	**I** seized them,	and how	
كَانَ	عِقَابِ	﴿٣٢﴾	أَفَمَنۡ هُوَ	قَآئِمٌ	عَلَىٰ	
was	**My** penalty.	**32**	Is then **He Who**	(is) a Maintainer	of	
كُلِّ	نَفۡسِۭ	بِمَا	كَسَبَتۡۗ	وَجَعَلُواْ	لِلَّهِ	شُرَكَآءَ
every	soul	for what	it has earned?	Yet they ascribe	to Allah	partners.
قُلۡ	سَمُّوهُمۡۚ	أَمۡ	تُنَبِّـُٔونَهُۥ	بِمَا	لَا	يَعۡلَمُ
Say,	` Name them.	Or	(do) you inform **Him**	of what	not	**He** knows

Surah 13: The Thunder (v. 31-33) **Part - 13**

فِي	ٱلْأَرْضِ	أَم	بِظَٰهِرٍ	مِّنَ	ٱلْقَوْلِ ۗ	بَل
in	the earth	or	of the apparent	of	the words?`	Nay,
زُيِّنَ		لِلَّذِينَ	كَفَرُوا۟	مَكْرُهُمْ		وَصُدُّوا۟
(is) made fair-seeming		to those who	disbelieve	their plotting,		and they are hindered
عَنِ	ٱلسَّبِيلِ ۗ	وَمَن	يُضْلِلِ ٱللَّهُ	فَمَا	لَهُۥ	مِن
the Path.	from	And whoever	Allah lets go astray	then not	for him	any
هَادٍ	﴿٣٣﴾	لَّهُمْ	عَذَابٌ	فِى	ٱلْحَيَوٰةِ	ٱلدُّنْيَا ۖ
guide.	33	For them	(is) a punishment	in	the life	(of) the world
وَلَعَذَابُ		ٱلْءَاخِرَةِ	أَشَقُّ ۖ	وَمَا	لَهُم	مِّنَ
and surely the punishment		(of) the Hereafter	(is) harder.	And not	for them	against
ٱللَّهِ	مِن	وَاقٍ	﴿٣٤﴾	مَّثَلُ	ٱلْجَنَّةِ	ٱلَّتِى
Allah	any	defender.	34	The example	of Paradise	which
وُعِدَ	ٱلْمُتَّقُونَ ۖ	تَجْرِى	مِن	تَحْتِهَا	ٱلْأَنْهَٰرُ ۖ	أُكُلُهَا
(is) promised	(to) the righteous,	flows	from	underneath it	the rivers.	Its food
دَآئِمٌ	وَظِلُّهَا ۚ	تِلْكَ	عُقْبَى	ٱلَّذِينَ	ٱتَّقَوا۟ ۖ	
(is) everlasting,	and its shade.	This	(is the) end	of those who	are righteous,	
وَعُقْبَى	ٱلْكَٰفِرِينَ	ٱلنَّارُ	﴿٣٥﴾		وَٱلَّذِينَ	
and (the) end	of the disbelievers	(is) the Fire.	35		And those (to) whom	
ءَاتَيْنَٰهُمُ	ٱلْكِتَٰبَ	يَفْرَحُونَ	بِمَآ	أُنزِلَ	إِلَيْكَ ۖ	
We have given them	the Book,	rejoice	at what	has been revealed	to you,	
وَمِنَ	ٱلْأَحْزَابِ	مَن	يُنكِرُ	بَعْضَهُۥ ۚ	قُلْ	إِنَّمَآ
but among	the groups	(those) who	deny	a part of it.	Say,	` Only
أُمِرْتُ		أَنْ	أَعْبُدَ	ٱللَّهَ	وَلَآ	أُشْرِكَ
I have been commanded		that	I worship	Allah,	and not	I associate partners
بِهِۦٓ ۚ	إِلَيْهِ	أَدْعُوا۟	وَإِلَيْهِ	مَـَٔابِ	﴿٣٦﴾	وَكَذَٰلِكَ
with **Him**.	To **Him**	I call	and to **Him**	(is) my return.`	36	And thus
أَنزَلْنَٰهُ		حُكْمًا	عَرَبِيًّا ۚ	وَلَئِنِ	ٱتَّبَعْتَ	
We have revealed it		(to be) a judgement of authority	(in) Arabic.	And if	you follow	
أَهْوَآءَهُم	بَعْدَ	مَا	جَآءَكَ	مِنَ	ٱلْعِلْمِ	مَا	لَكَ
their desires	after	what	came to you	of	the knowledge,	not	for you

in the earth or of what is apparent of the words?` Nay, to those who disbelieve, their plotting has been made fair-seeming, and they are hindered from the Path. And whoever Allah lets go astray, for him there is no guide.

34. For them is a punishment in the life of this world, and surely the punishment of the Hereafter is more severe. And they will not have against Allah any defender.

35. The example of Paradise, which the righteous have been promised, is (that) underneath it rivers flow. Its food is everlasting, and its shade. This is the end of those who are righteous, and the end of the disbelievers is the Fire.

36. And those to whom **We** have given the Book, rejoice at what has been revealed to you, but among the groups are those who deny a part of it. Say, ` have only been commanded to worship Allah and not associate partners with **Him**. To **Him** I call, and to **Him** is my return.`

37. And thus **We** have revealed it to be a judgement of authority in Arabic. And if you were to follow their desires after what has come to you of knowledge, you would not have

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against Allah any protector or any defender.

38. And certainly, **We** sent Messengers before you and **We** assigned to them wives and offspring. And it was not for a Messenger to come with a sign except by the leave of Allah. For everything is a time prescribed.

39. Allah eliminates or confirms what **He** wills, and with **Him** is the Mother of the Book.

40. And whether **We** show you a part of what **We** have promised them or cause you to die, upon you is only the conveyance, and upon **Us** is the reckoning.

41. Did not they see that **We** set upon the land, reducing it from its borders? And Allah judges; there is no adjuster of **His** Judgment. And **He** is Swift in reckoning.

42. And certainly plotted those who were before them, but to Allah belongs the plot entirely. **He** knows what every soul earns, and the disbelievers will know for whom is the final home.

43. And those who disbelieve say, ` You are not a Messenger.` Say, ` Sufficient is Allah as a Witness between me and you, and (the witness of) whoever has knowledge of the Book.`

مِنَ	ٱللَّهِ	مِن	وَلِيٍّ	وَلَا	وَاقٍ	﴿٣٧﴾	وَلَقَدْ
against	Allah	any	protector	and not	defender.	37	And certainly,
أَرْسَلْنَا	رُسُلًا	مِّن قَبْلِكَ	وَجَعَلْنَا	لَهُمْ	أَزْوَٰجًا	وَذُرِّيَّةً	
Messengers	We sent	before you	and We made	for them	wives	and offspring.	
وَمَا	كَانَ	لِرَسُولٍ	أَن	يَأْتِيَ	بِـَٔايَةٍ	إِلَّا	بِإِذْنِ
And not	was	for a Messenger	that	he comes	with a sign	except	by the leave
ٱللَّهِ ۗ	لِكُلِّ	أَجَلٍ	كِتَابٌ	﴿٣٨﴾	يَمْحُوا۟ ٱللَّهُ		
(of) Allah.	For everything	(is) a time	prescribed.	38	Allah eliminates		
مَا	يَشَآءُ	وَيُثْبِتُ ۖ	وَعِندَهُۥٓ	أُمُّ ٱلْكِتَٰبِ			
what	He wills,	and confirms,	and with Him	(is) the Mother (of) the Book.			
﴿٣٩﴾	وَإِن مَّا	نُرِيَنَّكَ	بَعْضَ	ٱلَّذِى	نَعِدُهُمْ		
39	And whether	We show you	a part	(of) what	We have promised them		
أَوْ	نَتَوَفَّيَنَّكَ	فَإِنَّمَا	عَلَيْكَ	ٱلْبَلَٰغُ	وَعَلَيْنَا		
or	We cause you to die,	so only	on you	(is) the conveyance,	and on Us		
ٱلْحِسَابُ	﴿٤٠﴾	أَوَلَمْ	يَرَوْا۟	أَنَّا	نَأْتِى	ٱلْأَرْضَ	
(is) the reckoning.	40	Did not	they see	that We	come	(to) the land,	
نَنقُصُهَا	مِنْ	أَطْرَافِهَا ۚ	وَٱللَّهُ	يَحْكُمُ	لَا	مُعَقِّبَ	
reducing it	from	its borders?	And Allah	judges;	(there is) no	adjuster	
لِحُكْمِهِۦ ۚ	وَهُوَ	سَرِيعُ	ٱلْحِسَابِ	﴿٤١﴾	وَقَدْ		
(of) His Judgment.	And He	(is) Swift	(in) the reckoning.	41	And certainly		
مَكَرَ	ٱلَّذِينَ	مِن قَبْلِهِمْ	فَلِلَّهِ	ٱلْمَكْرُ	جَمِيعًا ۖ	يَعْلَمُ	
plotted	those who	(were) before them,	but for Allah	(is) the plot	all.	He knows	
مَا	تَكْسِبُ	كُلُّ	نَفْسٍ ۗ	وَسَيَعْلَمُ	ٱلْكُفَّٰرُ	لِمَنْ	
what	earns	every	soul,	and will know	the disbelievers	for whom	
عُقْبَى	ٱلدَّارِ	﴿٤٢﴾	وَيَقُولُ	ٱلَّذِينَ	كَفَرُوا۟	لَسْتَ	
(is) the final	the home.	42	And say	those who	disbelieve,	` You are not	
مُرْسَلًا ۚ	قُلْ	كَفَىٰ	بِٱللَّهِ	شَهِيدًۢا	بَيْنِى		
a Messenger.`	Say,	` Sufficient	(is) Allah	(as) a Witness	between me		
وَبَيْنَكُمْ	وَمَنْ	عِندَهُۥ	عِلْمُ	ٱلْكِتَٰبِ	﴿٤٣﴾		
and between you,	and whoever	[he] has	knowledge	(of) the Book.`	43		

Surah 13: The Thunder (v. 38-43) **Part - 13**

سو رة إبراهيم

Surah Ibrahim

بِسْمِ	ٱللَّهِ	ٱلرَّحْمَٰنِ	ٱلرَّحِيمِ
In the name	of Allah,	the Most Gracious,	the Most Merciful.
الٓرٰ ۚ	كِتَٰبٌ	أَنزَلْنَٰهُ	إِلَيْكَ
Alif Laam Ra.	A Book	which **We** have revealed	to you,
لِتُخْرِجَ	ٱلنَّاسَ	مِنَ	ٱلظُّلُمَٰتِ	إِلَى	ٱلنُّورِ
so that you may bring out	the mankind	from	the darkness[es]	to	the light
بِإِذْنِ	رَبِّهِمْ	إِلَىٰ صِرَٰطِ	ٱلْعَزِيزِ	ٱلْحَمِيدِ
by the permission	(of) their Lord,	to	the Path	(of) the All-Mighty,	the Praiseworthy.
١ ٱللَّهِ	ٱلَّذِى	لَهُۥ	مَا	فِى	ٱلسَّمَٰوَٰتِ
1	Allah	(is) the **One**	to **Him** (belongs)	whatever	(is) in	the heavens
وَمَا	فِى	ٱلْأَرْضِ ۗ	وَوَيْلٌ	لِّلْكَٰفِرِينَ	مِنْ
and whatever	(is) in	the earth.	And woe	to the disbelievers	from
عَذَابٍ	شَدِيدٍ	٢ ٱلَّذِينَ	يَسْتَحِبُّونَ	ٱلْحَيَوٰةَ
the punishment	severe.	2	Those who	love more	the life
ٱلدُّنْيَا	عَلَى	ٱلْءَاخِرَةِ	وَيَصُدُّونَ	عَن سَبِيلِ	ٱللَّهِ
(of) the world	than	the Hereafter,	and hinder	from	(the) Path	(of) Allah,
وَيَبْغُونَهَا	عِوَجًا ۚ	أُو۟لَٰٓئِكَ	فِى	ضَلَٰلٍۭ	بَعِيدٍ	٣
and seek in it	crookedness,	those	[in]	(are) far astray.	3
وَمَآ	أَرْسَلْنَا	مِن	رَّسُولٍ	إِلَّا	بِلِسَانِ	قَوْمِهِۦ
And not	sent	**We**	any	Messenger	except	with the language	(of) his people
لِيُبَيِّنَ	لَهُمْ ۖ	فَيُضِلُّ	ٱللَّهُ	مَن	يَشَآءُ
so that he might make clear	for them.	Then Allah lets go astray	whom	**He** wills
وَيَهْدِى	مَن	يَشَآءُ ۚ	وَهُوَ	ٱلْعَزِيزُ	ٱلْحَكِيمُ	٤
and guides	whom	**He** wills.	And **He**	(is) the All-Mighty,	the All-Wise.	4
وَلَقَدْ	أَرْسَلْنَا	مُوسَىٰ	بِـَٔايَٰتِنَآ	أَنْ	أَخْرِجْ	قَوْمَكَ
And verily	**We** sent	Musa	with **Our** Signs,	that	` Bring out	your people
مِنَ	ٱلظُّلُمَٰتِ	إِلَى	ٱلنُّورِ	وَذَكِّرْهُم	بِأَيَّىٰمِ	ٱللَّهِ ۚ
from	the darkness[es]	to	the light.	And remind them	of the days	(of) Allah.`

In the name of Allah, the Most Gracious, the Most Merciful.

1. *Alif Laam Ra*. (This is) a Book which **We** have revealed to you so that you may bring mankind out of the darknesses into the light by the permission of their Lord, to the Path of the All-Mighty, the Praiseworthy.

2. Allah is the **One** to **Whom** belongs whatever is in the heavens and whatever is in the earth. And woe to the disbelievers from a severe punishment.

3. Those who love the life of this world more than the Hereafter and hinder (men) from the Path of Allah and seek crookedness in it, they are far astray.

4. And **We** did not send any Messenger except (speaking) in the language of his people so that he might make (the Message) clear for them. Then Allah lets go astray whom **He** wills and guides whom **He** wills. And **He** is the All-Mighty, the All-Wise.

5. And verily **We** sent Musa with **Our** Signs, saying, ` Bring ou your people from the darknesses to the light and remind them of the days of Allah.`

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إِنَّ فِي ذَٰلِكَ لَآيَاتٍ لِّكُلِّ صَبَّارٍ شَكُورٍ

Indeed,	in	that	surely (are) the signs	for everyone	patient	and thankful.

وَإِذْ قَالَ مُوسَىٰ لِقَوْمِهِ اذْكُرُوا نِعْمَةَ اللَّهِ ۝٥

5	And when	said	Musa	to his people,	` Remember	(the) Favor of Allah

عَلَيْكُمْ إِذْ أَنجَاكُم مِّنْ آلِ فِرْعَوْنَ

upon you,	when	**He** saved you	from	(the) people	(of) Firaun,

يَسُومُونَكُمْ سُوءَ الْعَذَابِ وَيُذَبِّحُونَ أَبْنَاءَكُمْ

they were afflicting you	(with) evil	torment	and were slaughtering	your sons

وَيَسْتَحْيُونَ نِسَاءَكُمْ ۚ وَفِي ذَٰلِكُم بَلَاءٌ مِّن

and letting live	your women.	And in	that	(was) a trial	from

رَّبِّكُمْ عَظِيمٌ ۝٦ وَإِذْ تَأَذَّنَ رَبُّكُمْ لَئِن

your Lord	great.	6	And when	proclaimed	your Lord,	` If

شَكَرْتُمْ لَأَزِيدَنَّكُمْ وَلَئِن كَفَرْتُمْ إِنَّ

you are thankful,	surely **I** will increase you;	but if	you are ungrateful	indeed,

عَذَابِي لَشَدِيدٌ ۝٧ وَقَالَ مُوسَىٰ إِن تَكْفُرُوا

My punishment	(is) surely severe.`	7	And said	Musa,	` If	you disbelieve,

أَنتُمْ وَمَن فِي الْأَرْضِ جَمِيعًا فَإِنَّ اللَّهَ

you	and whoever	(is) in	the earth	all,	then indeed,	Allah

لَغَنِيٌّ حَمِيدٌ ۝٨ أَلَمْ يَأْتِكُمْ نَبَؤُا

certainly (is) Free of need,	Praiseworthy.	8	Has not	come to you	(the) news

الَّذِينَ مِن قَبْلِكُمْ قَوْمِ نُوحٍ وَعَادٍ وَثَمُودَ ۛ

(of) those who	(were) before you,	the people	of Nuh,	and Aad	and Thamud

وَالَّذِينَ مِن بَعْدِهِمْ ۛ لَا يَعْلَمُهُمْ إِلَّا اللَّهُ ۚ

and those who	(were) after them?	None	knows them	except	Allah.

جَاءَتْهُمْ رُسُلُهُم بِالْبَيِّنَاتِ فَرَدُّوا أَيْدِيَهُمْ فِي

Came to them	their Messengers	with clear proofs	but they returned	their hands	in

أَفْوَاهِهِمْ وَقَالُوا إِنَّا كَفَرْنَا بِمَا أُرْسِلْتُم

their mouths	and they said,	` Indeed we	[we] disbelieve	in what	you have been sent

بِهِ وَإِنَّا لَفِي شَكٍّ مِّمَّا تَدْعُونَنَا إِلَيْهِ

with [it],	and indeed, we	(are) surely in	doubt	about what	you invite us	to it

Indeed, in that are the Signs for everyone patient and thankful.

6. And when Musa said to his people, ` Remember the Favo of Allah upon you when **He** saved you from the people of Firaun, who were afflicting you with evil torment and were slaughtering your sons and letting live your women. And in that was a great trial from your Lord.

7. And when your Lord proclaimed, ` I you are thankful, **I** will surely increase you (in favor); but if you ungrateful, **My** punishment is severe.` `

8. And Musa said, ` I you disbelieve, you and all who are on the earth, then indeed, Allah is Free of needs, Praiseworthy.

9. Has not reached you the news of those who were before you - the people of Nuh and Aad and Thamud and those after them? None knows them except Allah. Their Messengers came to them with clear proofs, but they returned their hands to their mouths and they said, ` Indeed, w disbelieve in that with which you have been sent, and indeed we are, about that to which you invite us,

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